

CERTIFICATE OF LANDFile no. 2333/A/24Date: 23/04/24

Certified that the land measuring **6474 sq. meters** is owned by the **MR. BASANT DASWANI S/O MR. H.R. DASWANI, MR. JAYANT DASWANI S/O MR. BASANT DASWANI** by way of **SALE DEED** executed by **Mr. RAHUL YADAV S/O MR. SEETARAM YADAV AND MR. SEETARAM YADAV S/O MR. CHHOTELAL YADAV, MRS. PUNIYA BAI W/O MR. CHHOTELAL YADAV** dated **26/03/2016 and 10/11/2015** with serial no. **MP350372016A1181146 and MP350372015A1159936**.

It is further certified that owner of the land **6474 sq. meters** has leased the said land to **SHRIMATI JAMUNA DEVI MEMORIAL WELFARE SOCIETY, H.NO. 424, SINDHI COLONY, SEHORE, DIST. - SEHORE, MP** dated **16/04/2024** with serial no. **MP350372024A1469110** fully described in the schedule mentioned hereinafter with the following details for a period of **20 Years** from **16/04/2024 to 15/04/2044**.

Sl	Particulars	Details
1	Plot no. (s)/ Survey no. (s)/ Khasra no. (s)/ Khata no. (s)/ Khatuni no. (s)	Khasra no 76/1(S), 76/2(S)
2	Name of street/village, Sub Division, District and State	GRAM ABDULLARPUR, TEHSIL AND DIST.-SEHORE, MP
3	LEASE DEED IN THE NAME OF	SHRIMATI JAMUNA DEVI MEMORIAL WELFARE SOCIETY, H.NO. 424, SINDHI COLONY, SEHORE, DIST. - SEHORE, MP dated 16/04/2024 with serial no. MP350372024A1469110 for a period of 20 Years from 16/04/2024 to 15/04/2044 .
4	EXECUTED BY	MR. BASANT DASWANI S/O MR. H.R. DASWANI, MR. JAYANT DASWANI S/O MR. BASANT DASWANI

It is certified that the said entire land comprise of single contiguous plot of land. It is further certified that **BLUE BIRD SCHOOL, IN FRONT OF SATYA SAI UNIVERSITY, VILLAGE-PACHAMA, SEHORE, DIST. - SEHORE, (M.P.)** run by name of **SHRIMATI JAMUNA DEVI MEMORIAL WELFARE SOCIETY, H.NO. 424, SINDHI COLONY, SEHORE, DIST.- SEHORE, MP** is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of Single land measuring **6474 sq. meters** Situated in **Khasra no 76/1(S), 76/2(S)** at **GRAM ABDULLARPUR, TEHSIL AND DIST.-SEHORE, MP** and bounded as follows:


North : **Land of Mr. Patel Sahab**
 East : **Nala**
 West : **Government Common Way**
 South : **Land of Tilhan Sangh**


(DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/ EQUIVALENT LAND AUTHORITY)

(Stamp and signature of the land authority)

(Name of Officer)

(Name of District)


PRINCIPAL
BLUE BIRD SCHOOL
SEHORE (M.P.)


Secretary
Smt. Jamuna Devi Memorial
Welfare Society, sehore